From: historysoul@earthlink.net

Sent time: 10/13/2020 08:28:57 AM

To: Planning CPC <cpc@lacity.org>

Cc: Mindy Nguyen «Mindy.Nguyen@lacity.org»; David Ryu «David.Ryu@lacity.org»; Mitch O'Farrell «Mitch.OFarrell@lacity.org»

Subject: Re: Letter to City Planning Commission re Millennium HCP / VTT-82152/ ENV-2018-2116-EIR/ CPC-2018-2115-DA

Attachments: 2020_Sep24-NOPH-CPC.pdf"; x-mac-creator="4341524F"; x-mac-type="50444620"

Morning.

Please be aware and please inform the Commissioners: The Agenda was NOT sent out to interested parties. The NOP, which was sent out provides a link to where the public may view the Agenda, when planning decides to Post it and without notification.

Luckily, there are community members that check daily, because planning can not be relied upon. I've attached a copy of the NOP for your convenience.

Note:

The meeting's telephone number and access code access number will be provided **no later than 72 hours before the meeting on the meeting agenda published at https://planning.lacity.org/about/commissions -boards-hearings and/or by contacting cpc@lacity.org**

Please note the remainder of my document will be sent by other members of the public 10 pages at a time.

Thank you.

On 10/13/20 8:22 AM, "Planning CPC" < cpc@lacity.org > wrote:

Good morning,

Please note your submission has been received and be distributed to the City Planning Commission for the meeting of October 15, 2020. I do apologize for any inconvenience. I can defer to the planner to see what guidelines were outlined on the noticing that went out for these cases. I will make sure your new submission is distributed.

Thank you,

https://planning4la.org/

Cecilia LamasCommission Executive Assistant

Los Angeles City Planning

200 N. Spring St., Room 272Los Angeles, CA. 90012Planning4LA.orgT: (213) 978-1299 | (213) 978-1300

https://www.instagram.com/planning4la/

https://twitter.com/Planning4LA https://twitter.com/Planning4LA https://twitter.com/channel/UChl2PmRhAzUf158o0vZinHw/videos

https://www.linkedin.com/company/los-angeles-department-of-city-planning https://bit.ly/DCPEmail

On Tue, Oct 13, 2020 at 8:17 AM historysoul@earthlink.net <historysoul@earthlink.net> wrote:

Good morning.

The Guidelines state:

"Initial Submissions, not limited as to volume, must be received by the Commission Executive Assistant no later than by 4:00 p.m. on the Monday prior to the week of the Commission meeting"

The Agenda you attached was **NOT made available to the public before October 8**, **2020**. The soonest Monday thereafter was yesterday, October 12, 2020. The City has once again made it impossible to comply with its own rules by making this information available after the fact.

However, assuming this will go ignored, please use the attached 7 page document to be distributed to the CPC in advance of the October 15, 2020 hearing. The other pages will be sent 10 pages at a time from other members of the public.

Please confirm receipt.

Thank you.

On 10/13/20 7:28 AM, "Planning CPC" <<u>cpc@lacity.org</u> <<u>http://cpc@lacity.org</u>> > wrote:

CORRECTION

Good morning,

Please note your submission has been received and <u>WILL NOT</u> be distributed to the City Planning Commission for the meeting of October 15, 2020. Your submission exceeds the secondary submission guideline per our Rules & Operating procedures. Your submission will be added to th file for the record. Attached please find the agenda which outlines our submission guidelines on the first page.

<https://planning4la.org/>

Cecilia LamasCommission Executive Assistant Los Angeles City Planning

200 N. Spring St., Room 272Los Angeles, CA. 90012Planning4LA.orgT: (213) 978-1299 | (213) 978-1300

https://www.instagram.com/planning4la/

https://twitter.com/Planning4LA

https://www.youtube.com/channel/UChl2PmRhAzUf15800vZjnHw/videos

https://www.linkedin.com/company/los-angeles-department-of-city-planning

<http://bit.ly/DCPEmail>

On Mon, Oct 12, 2020 at 2:13 PM historysoul@earthlink.net historysoul@earthlink.net http://historysoul@earthlink.net > wrote:

Dear Mindy, et al.

Please include the attached PDF and all 59 pages into the administrative record for the proposed Hollywood project.

The attached is intended to also be given to the City Planning Commissioners who will hopefully be reviewing the documentation on this case prior to the 10/15 hearing. It would be nonsensical for the Commissioners to approve a project they have not read anything about, right?

Please con	firm r	eceipt.
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Thank you.

Jennifer

Place:



CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING City Hall 200 North Spring Street Los Angeles CA 90012

NOTICE OF PUBLIC HEARING

To Owners:	☐ Within a 100-Foot Radius	And Occupants:	☐ Within a 100-Foot Radius
	☐ Within a 500-Foot Radius		☐ Within a 500-Foot Radius
	☐ Abutting a Proposed Development Site	And:	☑ Interested Parties/Others

This notice is sent to you because you own property or are an occupant residing near a site for which an appeal from a Department action was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document, if applicable, will be among the matters considered at the hearing. The Commission may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your attendance at the hearing is optional.

Project Site: 1750 NORTH VINE STREET; 1720-1770 NORTH VINE STREET, 1746-1764 NORTH IVAR AVENUE, 1733-1741

ARGYLE AVENUE, AND 6236, 6270, AND 6334 WEST YUCCA STREET

Case No. VTT-82152-1A: CPC-2018-2114-DB-CU-**Council No:** 13 - O'Farrell

> MCUP-SPR; and CPC-2018-2115-DA Related Case(s): None

CEQA No. ENV-2018-2116-EIR Plan Area: Hollywood Held By: Zone: C4-2D-SN City Planning Commission

Plan Overlay: Hollywood Signage Supplemental Use District, Date: October 15, 2020

Hollywood Redevelopment Area

Time: AFTER 10:00 A.M. Land Use: Regional Center Commercial

> In conformity with the Governor's Executive Applicant: MCAF Vine LLC, 1750 North Vine LLC, 1749 Order N-29-20 (March 17, 2020) and due to

North Vine Street LLC, 1770 Ivar LLC, 1733 North Argyle, LLA, and 1720 North Vine LLC

will be conducted entirely telephonically by Representative: Mayer Brown, LLP; Edgar Khalatian

The meeting's telephone number and access code access number will be provided no later than 72 hours before the meeting on the

concerns over COVID-19, the CPC meeting

meeting agenda published at

Zoom [https://zoom.us/].

https://planning.lacity.org/about/commissions

-boards-hearings and/or by contacting

cpc@lacity.org

Staff Contact: Mindy Nguyen, City Planner

221 North Figueroa Street, Suite 1350

Los Angeles, CA 90012 mindy.nguyen@lacity.org

(213) 847-3674

cpc@lacity.org

Appellants:

- (1) Edgar Khalatian, Mayer Brown, LLP, on behalf of MCAF Vine LLC, 1750 North Vine LLC, 1749 North Vine Street LLC, 1770 Ivar LLC, 1733 North Argyle, LLA, and 1720 North Vine LLC
- (2) Federation of Hillside and Canyon Associations, Inc.
- (3) StopTheMilleniumHollywood.com
- (4) AMDA College of the Performing Arts
- (5) Ned Pan, Inc.
- (6) Vedanta Society of Southern California

Representatives:

- (1) Edgar Khalatian, Mayer Brown LLP
- (2) Jamie T. Hall, Channel Law Group, LLP
- (3) Robert Silverstein, The Silverstein Law Firm, APC
- (4) Jennifer Lynch, Esq., Manatt, Phelps & Phillips, LLP
- (5) John M. Bowman, Esq., Elkins Kalt Weintraub Reuben Gartside LLP
- (6) Anthony Kornarens, Esq., Anthony Kornarens, a Professional Corporation

PROPOSED PROJECT:

Alternative 8 involves the preservation of the Capitol Records Complex, removal of other remaining existing uses on the 4.60-acre Project Site, and the development of three new buildings (two mixed-use residential buildings on the West Site and one office building on the East Site) and public open space on the ground level. The maximum building height would be up to 595 feet (49 stories) on the West Site and 367 feet (18 stories) on the East Site. Alternative 8 would include the development of up to 903 residential units (770 market-rate units and 133 senior affordable units), 385,943 square feet of office uses, approximately 26,874 square feet of restaurant/retail space, 33,425 square feet of publicly accessible open space, and a five-level subterranean parking garage with one level of enclosed at-grade parking on the West Site, and a seven-level subterranean parking garage on the East Site. Alternative 8 would have a maximum FAR of 7:1, which includes 1,287,100 square feet of new development and the existing, approximately 114,303-square-foot Capitol Records Complex (consisting of the 92,664-square-foot Capitol Records Building and the 21,639-square-foot Gogerty Building), for a total floor area of 1,401,403 square feet.

REQUESTED ACTIONS:

The City Planning Commission shall consider:

VTT-82152-1A & ENV-2018-2116-EIR

An Appeal of the Deputy Advisory Agency's determination, dated September 14, 2020, which:

 Found, pursuant to Sections 21082.1(c) and 21081.6 of the Public Resources Code, that the Advisory Agency reviewed and considered the information contained in the Environmental Impact Report prepared for this project, which includes the Draft EIR, No. ENV-2018-2116-EIR (State Clearinghouse No. 2018051002), dated April 16, 2020, and the Final EIR, dated September 3, 2020, (Hollywood Center Project EIR), as well as the whole of the administrative record;

CERTIFIED the following:

- The Hollywood Center Project EIR has been completed in compliance with the California Environmental Quality Act (CEQA);
- 2) The Hollywood Center Project EIR was presented to the Advisory Agency as a decision-making body of the lead agency; and
- The Hollywood Center Project EIR reflects the independent judgment and analysis of the lead agency.

ADOPTED the following:

- The related and prepared Hollywood Center Project EIR Environmental Findings;
- 2) The Statement of Overriding Considerations; and
- 3) The Mitigation Monitoring Program prepared for the Hollywood Center Project EIR.
- 2. Approved, pursuant to LAMC Section 17.15, a Vesting Tentative Tract Map No. 82152 (Alternative 8), located at 1720-1770 North Vine Street; 1746-1764 North Ivar Avenue; 1733-1741 North Argyle Avenue; 6236, 6270, and 6334 West Yucca Street, to allow the merger of 16 existing lots totaling 200,972 square feet (4.46 acres) and 5,876 square feet (0.135 acres) of public right-of-way (including a 1,003 square-foot merger of a portion of an alley and a 4,873 square-foot merger of portions along the sidewalk of Yucca Street, Argyle Avenue, and both sides of Vine Street), dedicating five-foot-wide sidewalk easements over said sidewalk merger areas and the subsequent re-subdivision into three (3) ground lots and 13 airspace lots for a total of 13 lots; an associated haul route for the export of 542,300 cubic yards of soil; and the removal of 16 street trees.
- 3. Adopted the Conditions of Approvals and Findings.

CPC-2018-2114-DB-CU-MCUP-SPR

1. Pursuant to LAMC Section 12.22 A.25, a Density Bonus Compliance Review, reserving at least 11 percent of the Alternative 8's units for Very Low- Income households, seeking the following incentives and waivers:

- a. An On-Menu Incentive to permit a 35 percent increase in the maximum allowable floor area ratio (FAR) from 2:1 to 2.7:1 (for portions of the Project Site located at the corner lot on the southeast corner of Yucca Street and Ivar Avenue and associated with APN 5546-004-032); and from 3:1 to 4.05:1 FAR (for the balance of the Project Site).
- b. An Off-Menu Incentive to allow FAR and density averaging for a Housing Development Project located on non-contiguous lots
- c. A Waiver of Development Standards to permit a 7:1 FAR averaged across the Project Site.
- d. A Waiver of Development Standards to allow the floor area of any residential balconies and terraces to be excluded for purposes of calculating the total floor area.
- 2. Pursuant to LAMC Section 12.24 U.14, a Conditional Use Permit for a Major Development Project.
- 3. Pursuant to LAMC Section 12.24 W.1, a Master Conditional Use Permit for the sale or dispensing of alcoholic beverages for on-site and off-site consumption within 12 establishments.
- 4. Pursuant to LAMC Section 16.05, Site Plan Review for a development that results in an increase of 50 or more dwelling units and/or guest rooms or generates more than 1,000 average daily trips.

CPC-2018-2115-DA

1. Pursuant to California Government Code Sections 65864 through 65869.5, a Development Agreement between the Applicant and the City of Los Angeles.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION

FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

AGENDAS AND REPORTS- Commission Agendas are accessible online at <u>planning.lacity.org</u>, by selecting "Commissions & Hearings", the specific Area or City Planning Commission and "Agendas". Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. **Please note that Appeal Recommendation Reports** <u>are not prepared for appeals related to Zoning Administrator decisions.</u>

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits.

<u>Please see revised submission guidelines below which have been modified in order to accommodate the conduct of the public hearing telephonically in conformity with the Governor's Executive Order N-29-20 (March 17, 2020).</u>

- Regular Submissions Written materials not limited as to volume must be <u>received</u> by the Commission Executive Assistant no later than
 by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff
 and commission email identified on the front of this page.
- Secondary Submissions All written materials in response to an Appeal Recommendation Report and/or additional comments must be

submitted no later than 48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting). Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.

- Day of Hearing Submissions Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed
 two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These must be submitted electronically to the
 Commission email identified on the front of this page.
- Non-Complying Submissions Submissions that do not comply with these rules will be stamped "File Copy. Non-complying Submission".
 Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting the specific Commission.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.